letters

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## letters

GREG MARKEE

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| letters |  |
| :---: | :---: |
|  | Listed |
| The free syllable haiku | money |
| letters to |  |
| response | Assumed |
|  | supposed an interest |
| Yes the clock were ages |  |
| listed relevance | Wealth |
| the shooting stars repainted every decade | the dimensions of the building |
| the brass cogs |  |
| visible | Invitation |
| Castle | Cost |
| It were a mile's walk with backpack | Market value |
| slow | associated neighbors good neighbors visiting neighbors watching neighbors concerned |
| the symbols were acquainted with their own and | neighbors trusted neighbors neighbors with business |
| how not to interfere |  |
| nor the financialist the numberist nor to count | Social trust |
| paces |  |
| like paranoia counts paces | Invitation |
| It were similar clouds | Convince |
| the free syllable haiku | were it about money |
| lift | philanthropy |
|  | redirection |
| That were impotence and |  |
| reluctance | What a news reports |
|  | control |
| The pressed flower |  |
| I claim | There is a painting and |
|  | other records |
|  | said poems at volumes |

The varied sorts the conceptualists the hardened
the hardened

## I am a theorist tonight <br> glance <br> the many windows <br> Academia were a flower <br> an apportioned flower <br> put

About the energies and structure and simple cause

The envelopes

Meant love for agriculture and motorcycles

Takes away the wind and gives it back

## The science fiction

the metaphors the metaphors
and to be littled upon so many questions
and cause for writing
the allowance of decay say otherwise sort
endlessly sort

There are springs where I do dwell
nor gather moss and stones and cress
but otherwise hold them
look upward at horizons having taken them otherwise

A stifling conditions to
regard beauty in particular ways

The unofficial books were certainly kept

Medicine is magic
formed temples God within
God up until the parameters of skin
a nature is invented
caused
excepting Kant

A used bookstore with a snowcaved roof continues a payroll for thirty
let them to the street
safely volunteering
until a Land Lord

Myth is an important enough structure
to say [it] requires reservation

The balance of the lot
aware that too much balance is the cause of struggle when experimentalism
it be only to form an opinion

Nor the childrens books directed
intentioned
just slimy and whatever

Curriculum
opens like what is protected what is access
geology

The stones hold
bones

The river
went through stone

The air changed
the color of the stone

## The stone

the layered stone
the sedimental stone
the ocean went away

I named a stone for my own
interest

The poet is not stone
the poet is flesh and understanding and notice
the idea is not geology
the idea is contest

Only some trees grow through stone
brave and strong trees
trees unafraid of
being alone nor of heights
make soil
but not every stone

The bones from stones
weather death
trilobite

Paper
Paper tree the moon is paper
the paper stone
the paper shard the potshard

The paper soil
the unnamed paper plant from

The paper museum
the paper congress with paper desks with paper pencils
the paper ink

The paper doves
the paper pigeons the paper telephone wire
six paper pigeons

The paper lake paper sailboat paper fish paper lakeweeds
the paper shoreline
then
the paper sundown

Paper sand the paper litter the paper rake the
paper
frost

Paper change

Paper reason

Paper courage

Paper butterfly the paper chair the paper frames the paper camera
the sun is paper
the sun is paper

## Quander

it were better to walk away than protest
I am not fit for protest
I think in lines
I do not have [that] energy

## What I defend ask

I defend my free movement
it were a woman to teach me her defense

## Idea

so forced like method
a good idea so forced is not received
nor the poor idea given freely

And were it to run away run away
for fear for lack of energy
or say the quickness of thought were gently considered against intolerance

I shall rest a bracket around [that] and
perhaps never return to feed it

## And ask like service asks

some efforts to the benign and unimportant repetitions
the humors to that which ultimately
qualifies
say there may be an instructional purpose
allowance
to what limits reference [that]
ethical concourse: the variance of biotic and abiotic
The varieties were classification
abiotic
The art like walls the noticed architecture
the inanimate
and the biotic
the plants classified for spaces
the animal kingdom

## Ethics at the classification of any

thing
a special watch to the classification of that which is alive

The transgenic organisms introduced
to say a classification divided between a two origins an ethical question separated
whether to make a [thing] like God makes a thing
say regards in any case
conversation
to a classified conversation of
the placement of biotics upon their reception
that were for botanists and the other wise zoologically interested

There is an arboretum with a
petting zoo

## And the abiotics to

the museumists
that which does not move itself
that which does not require organic attention to
the museumists that which requires [dusting] to [them]

Convince me of the value of keeping a [thing]
restoration of natural habitats
The reintroduction of native species
ask what is a demise like invasive species

I do not make theory upon the social natures of
the varied insects

Ask were there an allowance for
the competitive organics
I respond like my own interest nor to be pushed away from
home
indeed

An evolutionary conversation and
what were a cause of introduction
like a species finding its own relocation or
to have been intentionally or unintentionally put
by some peopled grace

And the restoration of habitats
because one be more providing of products
or to say sympathy
the poor poor crowded and pushed trees I
it were one hundred years when
there were no bristlecone pines in this
place

Or to say fire
or to say harvest
or to say principle principle for planting when they were cut

And whether a restoration is to my own protective instincts okay

## Nor a cloud believe

but a glass between its ness great

It is great and blue and colored for the
atmosphere
that is science and brings beauty to structure

## I do not count the stars

I do not determine the stars
nor to have gone there for research but
it were an explorer's mind a poet's mind

I have never had a conversation with a priest wherein
I had not wished I was a priest
well
to say the sky is different when I am qualified
a color is different when it is qualified
when they said what was exactly where
fear qualification to beauty

Sympathies

Argue to say this museum is not for touching or
this museum is for touching
a question of the human condition
to be satisfied or not to be satisfied
like desire is not satisfied

## I

wonder
severally

There is no chimera I say the chimera does not exist when the goat and the lion and the serpent were brought say it

## is

Nor abiotic for classification standards nor spectacle
I say you are God for your fathoms your
engineering

What is not natural what is brought from the natural

The ends are dizzying agree
and when they exhaust themselves in
transformation and transcendence and patriation the mixed creatures of their own or my own or whose own accord
the hybridized plants the genetically engineered strains
there were enough satisfaction in proving possibilities ask were there a soul

Say a soul is no hybrid
but an allowance to learning

Begin

What research has qualified and put
a species is twicely related and
so humbling to say I too am a creature
capable of being separated and enhanced

Reason
it is no confound to say God is permanent nor animate

The evidence of having traveled
how the smell
the arrangements of custom
were a song
said labor proudly and family proudly

Among grace's etch the twiced notions of
experience
the poems were long and read
and the image
equal justifiably equal
one for one

Fair trade

Agree a movie is as good listened in company
even if they go to separate bathrooms
say all the better [that]

## And the mutual communions

nor a soul abbreviated with an envelope each
and to feel equally destined
nor I be anonymous for your appreciation
but instead given
exchanged

## Were a song

and [that] marriage is seconded to its own self for when it grows weary

## Nor stop at commerce form

Were it everybody's evidence
so simple
say

Add the market
course of quality
a skilled turn to numbers
[that] is a greater voice a sounder voice

The concepts
deception invitation readiness accidentalism associationism color the pen and ink drawing were flat
left no mention of depth excepting
her skill with

It was hung in a museum
in the portrait gallery
forever
[They] file past in lines
remark upon goodness and how it looks as it should
go on to the next

And that it were a collection
one hundred prints make a collection or either one hundred and fifty prints
two hundred prints a collection
they gathered around a problem until the museum closed
came back the next day

Tomorrow I will smuggle in
a sandwich

The given soul reluctant soul not knowing reluctance even
married a brother as stand in until nations agree

Comes with promise

Revolution is so damn hopeful replaces youth revolution is so damn instinctive when all were queen then nothing is official and the enormity of that without gravity
that which has never required itself
to touch the earth
perhaps jealousy
among a finer promise like democracy

Theirs is far away and sovereign [America]

Were it grown to love
I do not know a character of romance
admit
a conditioning from the earlyisms of growth
prosperity is near to order
being watched is no compromise rather purpose

Pardon me sir

For having changed your mind pardon me

Were an object robust and thoughtful
ask history still
ask history

The trials to poison

Descend within to invitation
nor welcome a thing
Dante
the fire is beauty

Philosophy is strength
he absorbs stools and iron and
art
he absorbs poison and passes through poison
makes poison little
he passes through what is said social infection and enjoys [it]
the most

They take their shape again
lose their shape and take their shape again
the concepts lose their shape and take their shape again like language
or to say
waste

When the colors were claimed
say material is greater than [that] more permanent than [that] eventually
hope
upon whether a color can be claimed
I do not know
but the most agreed upon that association
without regard to divinity
perhaps it were enough

The hard forms become
and when to ash ash will be as gratefully hard and other

## A modern venture it were song

the comparisons comparison
if an old stories were relevant still
if to an invent a new story it were
left to poems

Say convince me other wise
a land is new and informed and lucky
holds its own mention

The idea carried its own name
already
spirited
and say they were proven
disregard a travelings when
the lines go to stories
that were a different sort of invention

The hallmark
language agreed

They went into simple ceremonies
private marriages where
stolen things are invited
eaten
like smoke is eaten

Return wearing hidden rings

The resolution of justice is opaque
nor a word among
the new
slept through the lecture

To lay as flat as possible when
truth

It passes like a cloud passes

The recognizable words
ask
if a dream from that
yes
like any place does shape

Prefer the bed
still truth passes it were the same as
before [those] qualifications
goes away
[Enter night]
[Yes enter night]

Conditioned for fifty minutes
until a teleologies
the salutation were thanks for coming
ask of having been
there

I do say yes
nor having raised a hand
[Reference the self]

The conferrence

What is authority
What is law
Mention neglect
Mention transgression
The wooden spoon
The wall mounted whacker
Aligns
Orders expectations
Makes the lips of the giver hard and firm
Makes the mind of the giver certain
Justice
Justification
Then enters logic
No psychology
There is a list
Shall one spank if to have been spanked
Or the reverse
To say one shall not spank for having been spanked
That is philosophy
What is parenting
What is control
What is to take control what is to give control

The origins of discipline
are mine I assume
the origins of discipline

Were self awareness when the story comes

Were self awareness when the story comes
the lists explain
[enter]
poems

Say to self awareness one hundred times since then
and having gathered a thing
over until an exposure exhausts newness
comes the next supposing
once more an advanced telling of lines

But it were a poem to have followed
convince God of
the nonlimits of poems
I am as
good
as the most recent and
waste for not traveling to those social whorls like typistry
in relative periods
every fifth
alternating every fifth

Were self awareness when the story comes
the invention of language is
dis ease
makes him quiet and studying
makes her quiet and studying
otherwise walking in littler and littler lines like formalisms no

I love you and
how can I love you more were it a story or say
a typed limits

| the codependency of museumgoing | Apolo Ohno February 13, 2010 |
| :---: | :---: |
| okay | Short track |
| it were beauty | blades |
| held hands | gold fingers |
|  | turn turn zoom zoom turn turn |
| the artist friend | bicycle helmet |
| had one there |  |
|  | South Korea quick |
| the car drive is a loop | block |
| got lost |  |
| said forget the museum | Stay back zoom ahead strategy |
| conversation is better | outer sweep |
| guilty for talking [there] | cut |
|  | in |
| lunch is a sweet potato burrito |  |
| coffee | One down into the wall |
| the museum was such a good idea | Hold blades to ice |
| best this way | carve |
|  | lift inner |
| home for apple pie | hold a line |
| okay | Last lap |
|  | over the shoulder |
| I am not fixed upon a world | South Korea quick |
| I lift myself above any museum until | steal |
| it is woman and inviting | three ahead |
| slow |  |
|  | Two down into the wall |
| I did not hear the footsteps when |  |
| I am absorbed | Apolo seconds |
| I am absorbed | Bumping contact that is the sport |

Devil were to say there were no control
regard incorrigibility

What responsibility to social spheres the
predilection of customary morality for we
say we get alongs

The damned first amendment
generates an experimental factor to test
or say progress from that
insist progress be from [that]
because a true rumors are defended and must be defended the cause of poetry requires defense

Ask what limits to poetics when
[they] grow wiry arms searching and groping and touching arms
[their] money is attached to an other favor and
language is turned to confusion
insist progress be from [that]
the cause of poetry requires defense

And to grow weary and quiet for having defended
that which is brought from law though
turns and interrogates law and
makes law its own
makes law possessed

The confounds of impism are
monastic
liken a soul to research and numbers
turns one to
impism

## placenames from other places

The adoption of character were origins
stays in a form like history stays in a form
pioneers with ideas

A place is not accustomed to names
those were only buildings and people walking
the land
says differently like anonymity
it were the wind
the fortunes of water
from that no name is claimed
nor conscience

A peoples tended to themselves
thought history
reclamations of history
the associations of [that] [good] experience
yes
and eventually left alone to a geography when
a minds separate themself from language

Nativity returns
like the grass
lest progress always mentioned and
even when
the force of place is a humm without ends
[That] name is local
divided from
[those] standards long ago absorbed for thought

And when they left
it was [this] they took for a time

## Product

Sense were the poet
recapitulation were the poet
same the painter the inkist

But I were philosophy today and called no lines but symbolic attention
there is a dot without exposure with
its own temper
[Introduce]

The abstract geometries say
words for the description
there is not a tree
nor anybird

Say a dedications to realism were canvas or either poems
the other
a variance between conceptual sorts and
the actual the
[that] which is [that] and
exactly reproduced but they own cameras do they not own cameras

A thought an impossible thought at

The capsized boat left
when the water turned to ice

It will break apart shortly I wonder

Death were to say each

The flame which puts away all
life

I am still present the
clock

It were done quietly and generously and patiently when age strikes like an instrument chord
winding down to when it were unto itself nor quite
passed

## Assume it knows all that it can know

the ears are done and
the eyes closed like peace shelters itself

The quiet room
is
a pendulum
they come and go say
respect is a word like memory is a word
it to shall come to the rest

I go forward for coffee and breath
lifted when February
opposes the mind

You shall shake my hand one more time I shall shake your hand again for bigness
speculation

| Medicine stopped at: point | Acquisitions |
| :---: | :---: |
| Speculation <br> experience is redundant and exterior <br> philosophy enough when <br> the harder tissues the dendrites and what they do | Spectacle when <br> an art punctuated three places at once |
| objectivity | Put it inna place |
| Communion were | For passing by |
| And when I sat in still ness |  |
| nor requiring <br> then the labor laws | A money were say vault with a big door |
| like threatening when in good health nor requiring | requires white gloves <br> put next to the naughty book and the hate book <br> the freezer with the old frozen rug |
| [That] is an institution makes a social construct | no |
| efficient and like a body | Sentiment is |
| opposing a neural infection which assumes its host | beauty |
| nor consider it were made better | the largeness of opinion |
| no | opinions monastic ways the |
| nor a soul to a hospitalist with | places where the earth only lets out little weeds |
| an allowance for | the sun burns on |
|  |  |
| That were ethics nor reservations to academic spirits who wonder wonder even if they are right | Several forces implied start a ways <br> gathering philosophies when early spring were |
| Speculation <br> the avocations share a little room on the first floor | wild flowers and grass grass |
| deliver flowers <br> call themselves vocations | Spectacle nor mine alone |

## Speculation

experience is redundant and exterior
philosophy enough when
the harder tissues the dendrites and what they do
objectivity

## Communion were

And when I sat in still ness
nor requiring
then the labor laws
like threatening when in good health
nor requiring
[That] is an institution
makes a social construct
efficient and like a body
opposing a neural infection which assumes its host
nor consider it were made better
no
nor a soul to a hospitalist with
an allowance for
a test of bodily limits

That were ethics
nor reservations to academic spirits who wonder wonder even if
they are right

## Speculation

call themselves vocations

Spectacle when
three places at

Put it inna place

For passing
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A money were say vault
with a big door
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put next to the naughty book and the hate book the freezer with the old frozen rug

## Sentiment is

beauty
the largeness of opinion
opinions monastic ways the
places where the earth only lets out little weeds
the sun burns on
them

Several forces implied start a
ways
gathering philosophies when
ly spring were

Spectacle
nor mine alone

## Nor flood patience and time

the plants do grow colorful and independent

Were gifts the hold of gifts
reason to say
I cannot let a thing backwards upon itself
too reasoned to ethics to say
they naturally grow backwards upon legacies

The shards of knowledge
prod upon the inanities
build located homes and weatherful homes
and

Gardens

Such is sustainably lent
to nurture

The little church for
coins

Waterside where the colors travel through the day and near a trees
letting down September I call
poems
and bury poems then

Nor flood patience and time
they grow together
see

